

Welcome to Promise Land Bible Church
We're glad you're here!



O How I Love Jesus

Hymn 634



Be Thou My Vision

Hymn 468



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Call to Worship
Psalm 81:8-16

Psalm 81:8-16 Hear, O my people, while I admonish you!
O Israel, **if you would but listen to me!** There shall be no
strange god among you; you shall not bow down to a
foreign god. I am the LORD your God, who brought you
up out of the land of Egypt. Open your mouth wide, and I
will fill it. "**But my people did not listen to my voice;**
Israel would not submit to me. So I gave them over to
their stubborn hearts, to follow their own counsels. Oh,
that my people would listen to me, that Israel would walk
in my ways! **I would soon subdue their enemies and turn
my hand against their foes.** Those who hate the LORD
would cringe toward him, and their fate would last
forever. But he would feed you with the finest of the
wheat, and with honey from the rock I would satisfy you."

Blessed Assurance

Hymn 67



When We All Get To Heaven

Hymn 123





Praise and Prayer Request

Philippians 1:3-6 I thank my God in all my remembrance of you, always in every prayer of mine for you all making my prayer with joy, because of your partnership in the gospel from the first day until now. And I am sure of this, that he who began a good work in you will bring it to completion at the day of Jesus Christ.

Receiving of the Offering



2 Corinthians 9:5 So I thought it necessary to urge the brothers to go on ahead to you and arrange in advance for the gift you have promised, so that it may be ready **as a willing gift**, not as an exaction.

Famous Quote:

“I know men and I tell you that Jesus Christ is no mere man. Between Him and every other person in the world there is no possible term of comparison. Alexander, Caesar, Charlemagne, and I have founded empires. But on what did we rest the creations of our genius? Upon force. Jesus Christ founded His empire upon love; and at this hour millions of men would die for Him.”

NAPOLEON BONAPARTE

An open book is shown from a low angle, looking up at the pages. The pages are filled with small, dense text, likely a Bible. The book is set against a bright blue sky with wispy white clouds. The text is centered over the book's pages.

Today's Message
“No Other Gospel”

Scripture text: Galatians 1:1-10

Galatians 1:6-10 I am astonished that **you are so quickly deserting him who called you in the grace of Christ and are turning to a different gospel--not that there is another one, but there are some who trouble you and want to distort the gospel of Christ.** But even if we or an angel from heaven should preach to you a gospel contrary to the one we preached to you, let him be accursed. As we have said before, so now I say again: **If anyone is preaching to you a gospel contrary to the one you received, let him be accursed. For am I now seeking the approval of man, or of God? Or am I trying to please man?** If I were still trying to please man, I would not be a servant of Christ.

We must never forget that the Christian life is a living relationship with God through Jesus Christ. A man does not become a Christian merely by agreeing to a set of doctrines; **he becomes a Christian by submitting to Christ and trusting Him (Rom. 11:6).** You cannot mix grace and works, because the one excludes the other. Salvation is the gift of God's grace, purchased for us by Jesus Christ on the cross. To turn from grace to Law is to desert the God who saved us.

Romans 11:2-6 **God has not rejected his people whom he foreknew.** Do you not know what the Scripture says of Elijah, how he appeals to God against Israel? "Lord, they have killed your prophets, they have demolished your altars, and I alone am left, and they seek my life." But what is God's reply to him? "I have kept for myself seven thousand men who have not bowed the knee to Baal." *So too at the present time there is a remnant, chosen by grace. But if it is by grace, it is no longer on the basis of works; otherwise grace would no longer be grace.*

But they were guilty of another sin that gave Paul great anxiety: **they were perverting the Gospel of God.** The Judaizers **claimed** to be preaching “the Gospel,” but there cannot be two gospels, one centered in works and the other centered in grace. “They are not preaching another gospel,” writes Paul, **“but a different message-one so different from the true Gospel that it is no gospel at all.”** Like the cultists today, the Judaizers would say, “We believe in Jesus Christ-but we have something wonderful to add to what you already believe.” **As if** any man could “add” something better to the grace of God!



1 Corinthians 6:7-11 To have lawsuits at all with one another is already a defeat for you. Why not rather suffer wrong? Why not rather be defrauded? But you yourselves wrong and defraud--even your own brothers! Or **do you not know that the unrighteous will not inherit the kingdom of God? *Do not be deceived***: neither the sexually immoral, nor idolaters, nor adulterers, nor men who practice homosexuality, nor thieves, nor the greedy, nor drunkards, nor revilers, nor swindlers will inherit the kingdom of God. And **such were some of you**. But you were washed, you were sanctified, **you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.**

The word translated “pervert” [“distort”] in Galatians 1:7 is used only three times in the New Testament (Acts 2:20; Gal. 1:7; James 4:9). It means “to turn about, to change into an opposite character.” The word could be translated “to reverse.” **In other words, the Judaizers had reversed the Gospel-they had turned it around and taken it back into the Law!** Later in this letter, Paul explains how the Law was preparation for the coming of Christ, but **the Judaizers had a different interpretation.** To them, the Law and the Gospel went together. “Except ye be circumcised after the manner [Law] of Moses, ye cannot be saved” (Acts 15:1).

What was this “deserting and perverting” doing to the Galatian Christians? **It was troubling them** (Gal. 1:7). This verb “trouble” **carries with it the idea of perplexity, confusion, and unrest.** You get some idea of the force of this word when you see how it is used in other places. “Trouble” describes the feelings of the disciples in the ship during the storm (Matt. 14:26). It also describes the feelings of King Herod when he heard that a new King had been born (Matt. 2:3). No wonder Paul was anxious for his converts: **they were going through great agitation because of the false doctrines that had been brought to the churches.** *Grace always leads to peace* (see Gal. 1:3), but the believers had deserted grace and therefore had no peace in their hearts.

Matthew 14:25-30 And in the fourth watch of the night he came to them, walking on the sea. But when the disciples saw him walking on the sea, **they were terrified**, and said, "**It is a ghost!**" and they cried out in fear. But immediately Jesus spoke to them, saying, "**Take heart; it is I. Do not be afraid.**" And Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "**Lord, save me.**"

Holy Communion



The Family of God

I'm so glad to be part of the family of God

**I've been washed in the fountain, cleansed by
His blood**

Joint heirs with Jesus as we travel this sod

For I'm part of the family, the family of God.